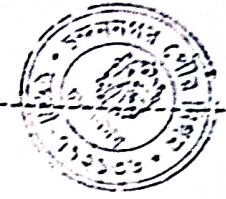


FOR CERTIFIED COPIES ONLY
ASSESSMENT REGISTER OF CHANDERNAGORE MUNICIPAL CORPORATION
2022-2023

WARD NO- 14 STREET- SUKSNATANTALA MAIN ROAD [ID : 21522]



| BUILDING NO (1) | SHORT DESCRIPTION OF HOLDING (2) | NAME OF ASSESSEE [OWNER (a) AND OCCUPIER (b)] (3) |
|---------------------|---|---|
| 252 OLD H/NO 216 | KHATIAN-NO:152 DAG-NO:276-P SHEET-16 MOUZA-CHANDERNAGAR VACANT LAND, AREA- 9 KTS 3 CHS 10 SFT | SISIR CHAKRABORTY, S/O LT. RAMAPATI CHAKRABORTY, PRABIR KONER S/O LT. UMA PADA KONER, SWAPAN SETH S/O GOUR MOHAN SETH, TANDPA SETH W/O SWAPAN SETH, PANNALAL MISHRA S/O LT. PANCHUGOPAL MISHRA |

AS PER FIRST DEMAND

| ANNUAL VALUE | PROPERTY TAX | SURCHARGE | DATE OF REVISED ORDER | ANNUAL VALUE | PROPERTY TAX | SURCHARGE | REFERENCE TO ENTRY IN THE MUTATION REGISTER AND DATE OF CORRECTION | QUARTER FROM WHICH REVISED VALUATION OR ANY ALTERATION TAXES EFFECT | INITIALS OF THE MAYOR / DEPUTY MAYOR / COMMISSIONER |
|--------------|--------------|-----------|-----------------------|--------------|--------------|-----------|--|---|---|
| (4.1) | (4.2) | (4.3) | (5) | (6.1) | (6.2) | (6.3) | (7) | (8) | (9) |
| 1500 | 83.00 | 0.00 | 28/02/2017 | 1500 | 83.00 | 0.00 | 17-18/00077, SEPERATION QTR-1, 2017-2018 | | |
| | | | REV. Valuation-> | 3200 | | | | | |

COMPILED BY *[Signature]*
Assessment In-Charge
Assessment Deptt.

NOTE: SUB DIVISION *[Signature]* WET- 1/17-18



CERTIFIED TO BE TRUE COPY
[Signature]
Chandernagore Municipal Corporation

ASSESSMENT CODES-
 BL-BED ROOM, BT-BATH, EL-BALCONY, BLD-BUILDING, CH-COM SHED, DNG-DINNING, DWG-DRAWING, DRS-DRESSING, DR/CMR-DOCTORS CHAMBER, LG-DAG, GF-GROUND FLOOR,
 CR-CORNER, HLD-HALL ROOM, KT-KITCHEN, KH-KHATIAN, LTR-LATRINE, L/P-PASSAGE, LA-LAND AREA, LIB-LIBRARY, LAB-LABORATORY, MOS-MOSAIC, MAR-MARBLE, MR-MEETING ROOM,
 VT-VERANDA, VZ-VOUZA, OTH-OTHER, YR-YOUZA ROOM, RM-ROOM, RD-READING ROOM, ST-STAIR CASE, STR-STORE, SLR-SANITARY LATRINE & BATH, SHT-SHOP, SH-SHED
 STD-STOREHD, TL-TILE, TF-THIRD FLOOR, TCA-TOTAL COVERED AREA, VR-VERANDA